KARNATAKA VETERINARY ANIMAL AND FISHERIES SCIENCES UNIVERSITY, BIDAR

APPLICATION FOR PROMOTION UNDER CAREER ADVANCEMENT SCHEME – 2006 FOR TEACHERS

ASSISTANT PROFESSOR IN THE PAY BAND 15600-39100

For placement from AGP of Rs. 7000 to 8000.

1. Name :

2. Designation and Address :

3. Name of the Department/ :

Section/Unit/Scheme

4. Date of Birth :

5. Academic Qualification :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination/Degree** | **Year** | **Subject** | **University** | **Class/Division/**  **Grade/CGPA** |
|  |  |  |  |  |

6. Date on which M. Phil / Ph.D. :

Degree Conferred.

7. Date of joining duty at KVAFSU, :

BIDAR

8. Date of joining duty in the present :

post / grade (Pay Band)

9. i) Date on which the pay band of :

Rs 15600-39100 + AGP 6000 was attained

ii) Date on which the pay band of :

Rs 15600-39100 + AGP 7000 was attained

iii) Date of completion of 5 years service :

in the grade of Assistant Professor in the

Pay Band of Rs. 15600-39100 + AGP 7000.

## 10. Details of Work Performance:

## I. Areas in which the scientist/teacher made some mark

## Including the specific achievements in teaching/ research

## / Extension / corporate life (administration and management)

## During the assessment period.

**A) Teaching:**

i)Bachelor level courses taught:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course title** | **Year & Class** | **Course No.** | **Cr. Hrs.** | **Semester** | **Independently or Jointly with** |
| Academic Year: | | | | | |
|  |  |  |  |  |  |

ii) **Master level courses taught:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course title** | **Year & Class** | **Course No.** | **Cr. hr** | **Semester** | **Independently or Jointly with** |
| Academic Year: | | | | | |
|  |  |  |  |  |  |

### iii) **Ph.D. level courses taught**:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course title** | **Year & Class** | **Course No.** | **Cr. hr** | **Semester** | **Independently or Jointly with** |
| Academic Year: | | | | | |
|  |  |  |  |  |  |

iv) **Diploma level courses taught**:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course title** | **Year & Class** | **Course No.** | **Cr. hr** | **Semester** | **Independently or Jointly with** |
| Academic Year: | | | | | |
|  |  |  |  |  |  |

v) Students Research Guidance:

a) Guidance to PG students as Chairman of the Advisory Committee

1. Completed Masters Students :
2. Completed Ph. D. Students :

b) Guidance to PG students as Member of the Advisory Committee

1. Completed Masters Students :
2. Completed Ph. D. Students :

vi) Teaching Aids developed (Manuals, :

Laboratory Manuals, RAWE Manuals)

B). Research:

**Details of work performance, project wise** :

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.**  **No** | **Title** | **Funding agency** | **Budget** | **Year of Start** | **Year of completed** | **As PI /Co-PI** |
|  |  |  |  |  |  |  |

a) University Project:

i) As Leader :

ii) As Associate Leader :

b) Externally Funded Project- for each project total outlay

1) Budget 1.00 Lakh to 2.00 Lakhs :

i) As PI :

ii) As Co-PI :

2) Budget 2.00 Lakhs to 5.00 Lakhs :

i) As PI :

ii) As Co-PI :

3) Budget above 5.00 Lakhs :

i) As PI :

ii) As Co-PI :

# c) Patents/ varieties/ prototypes/ technologies developed/

# Diagnostic probes genes and protein sequences/diagnostic

# Kits developed/breeder quality seeds production.

i) As PI :

ii) As Co-PI :

d) Monitoring of the Research / Extension Projects

i) As Leader :

ii) As Associate Leader :

e) i) Working as a Head / Farm Superintendent/ :

Research & Information Centers.

ii) Working in the research & Information :

Centers as Scientist/Teacher

**C) Extension :**

a) Transfer of technologies (farm trails/ :

field days/ Krishi Melas/ Demonstrations/

Exhibition/ Discussion meeting/ on-farm

Testing/ on campus official consultancy conducted

b) Training programme organized up to one week/more than one

Week duration:

i) As Coordinator :

ii) As Associate Coordinator :

c) As Resource Person in the training :

programme Lectures Number

d) Official Diagnostic visit to farmer’s fields:

/On-farm/ Units/Radio/TV talk/Expert

service/ Consulting/Visitors extension

e) Feedback to research/ Contribution to :

Package of practices.

f) Clinics/ Diagnostic/ Farm Work/ Head:

of EEC/ (Other than teaching)

# II) Published work during the assessment period

a) Research Publications:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl**  **No** | **Name of Author (s)**  **in order** | **year** | **Title of the paper** | **Name of the journal**  **(Vol. No., issue no & page no)** |
|  |  |  |  |  |

b) Professional Book published/Edited (Minimum of 64 pages):

i) By Recognized Publishers:

ii) Chapters in Standard books:

iii) Published individually:

iv) Research / Extension Bulletin:

c) Other publications research note/presentations in conferences/seminars/workshop/symposia/training programmes (enclose copies).

**Review papers/Technical papers (Refereed Journals)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl**  **No** | **Name of Author (s)**  **In order** | **year** | **Title of the paper** | **Name of the journal**  **(Vol. No., issue no & page no)** |
|  |  |  |  |  |

**Papers in Conference Proceedings**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.  No | Name of the authors | year | Title of the paper | Details of the conference |
|  |  |  |  |  |

**Brief Communication/Abstracts in International/National Conference Proceedings**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.  No | Name of the authors | year | Title of the paper | Details of the conference |
|  |  |  |  |  |

**III. Awards/Peer Recognition (During the assessment period)**

a) International Award :

b) National Award :

c) State Award (Rajyotsava Award) :

d) Professional Society Award/ University Award :

e) Other Awards :

f) Peer Recognition (Special assignments :

(International organization, Overseas

And special National assignments/ Consultancies))

**IV. Corporate Responsibilities / Other activities during the assessment period (Enclose Copies):**

**V. Service Details**  :

|  |  |  |  |
| --- | --- | --- | --- |
| **Post held** | **Place of Work** | **Period of service** | **Place/City Class (A/B/C)** |
|  |  |  |  |

**11.**  **Participation in seminars/symposia/conferences etc.**

**During the assessment period.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name of the seminar / symposia/Conference** | **Duration** | **Name of the organizing Institution** |
|  |  |  |  |
|  |  |  |  |

**12. Books/bulletins/articles published during the**

**assessment period.**

**13. Indicate three best contributions made (research /teaching / extension/corporate life (Administration and management) during the assessment period.**

# 14. Participation in Refresher courses/summer/winter Institutes/orientation courses/training programme, if any during the assessment period.

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name of the Refresher Course/ Summer/ Winter Institutes/Orientation Courses / Training Programme / if any** | **Duration** | **Name of the organizing Institution** |
|  |  |  |  |
|  |  |  |  |

**15. Any other significant achievement during the assessment period (with documents)**

**SIGNATURE**

Verified that the information provided by the scientist/teacher is correct.

|  |  |
| --- | --- |
| Signature of the  Head of the Department | Signature of the  Controlling Officer |
|  |  |