Application for the post of Young Professional-II

1. **Full Name in Block Letters:**
2. **Father / Husband Name:**
3. **Gender/Sex:**
4. **Date of Birth and age as on closing date of application (attach the proof):**
5. **Address for Communication with PIN Code:**
6. **Mobile No:**
7. **E-mail:**
8. **Details of Education Qualification from 10th onwards (Attach self-attested copies of certificate)**

Qualifications	Board / Univ.	Specialization as per the education qualification certificate	Division	% of Marks	Proof (attachment –page no.)
1. 10th					
2. 10+2					
3. Bachelor Degree					
4. Master Degree					
5. Doctoral Degree					
6. Any other					

If required, add more row and column

9. **Experience (Attach self-attested copies of certificate)**

Name of the Organization	Designation	Joining date with month and year	Relieving date with month and year	Period		Proof (attachment –page no.)
				Years	Months	

If required, add more row and column

10. **Publication (Attach the proof-1st page)**

Authors details	Title	Journal name	NAAS rating	Proof (attachment –page no.)

If required, add more row and column

11. Award/Fellowship/Scholarship (Attach self-attested copies of certificate)

Name of the award	Agency	Year	Proof (attachment – page no.)

If required, add more row and column

12. Are you qualified in NET exam?
   YES/NO, IF YES, PLEASE MENTION DECIPLINE AND ATTACH THE PROOF FOR THE SAME

13. Other information, if any

UNDER TAKING

I do hereby declare and certify that the information furnished in the application are correct and true to thebest of my knowledge and belief. I understand and agree that in the event of any information being found false orincorrect / incomplete or ineligibility being detected at any time before or after the interview / selection, my candidatureis liable to be rejected/ cancelled without notice. I shall be bound by the decision of Principle Investigator, NSPAAD project / Dean, College of Fisheries, Mangalore, Karnataka

Place: _____   Candidate Signature _____

Date : _____   Name _____